filings, the filings will be stayed pending consideration of the protests. These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

# FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: March 12, 1998.

#### Daniel T. Mates.

Chief Cadastral Surveyor, Division of Resources

[FR Doc. 98-7198 Filed 3-19-98; 8:45 am]

BILLING CODE 4310-DN-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[AZ-950-5700-77; AZA 30550 et al.]

## Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona

**AGENCY:** Bureau of Land Management,

Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed applications to withdraw 2,981.95 acres of National Forest System lands to protect Alto Pit OHV Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamotochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Miller Creek Summer Home Area, Pine Summit Camp, and Williamson Valley Trailhead. This notice closes the lands for up to 2 years from location and entry under the United States mining laws. The lands will remain open to all other uses which may be made of National Forest System lands.

DATE: Comments and requests for a meeting should be received on or before June 18, 1998.

**ADDRESS:** Comments and meeting requests should be sent to the Forest Supervisor, Prescott National Forest, 344 S. Cortez Street, Prescott, Arizona 86303.

### FOR FURTHER INFORMATION CONTACT:

Beverley Everson or Doug Franch, Prescott National Forest, 520-445-7253. SUPPLEMENTARY INFORMATION: The Forest Service has filed applications to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

#### Gila and Salt River Meridian

#### **Prescott National Forest**

#### Alto Pit OHV Area

T. 14 N., R. 3 W.,

Sec. 15, lots 1 to 5, inclusive,  $S^{1/2}N^{1/2}$ , N1/2SW1/4, and NE1/4SW1/4SW1/4; Sec. 16, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. The area described contains 434.04 acres in Yavapai County.

#### **Camp Anytown**

T. 14 N., R. 3 W.

Sec. 24, N1/2NW1/4NW1/4 and N1/2NE1/4NW1/4.

The area described contains 40 acres in Yavapai County.

# **Camp Patterdell Pines**

T. 13 N., R. 2 W.,

Sec. 28, lots 9, 14, and 15.

The area described contains 120.50 acres in Yavapai County.

## **Camp Pearlstein**

T. 13 N., R. 3 W.,

Sec. 12, lot 5;

Sec. 13, lot 2.

The area described contains 38.84 acres in Yavapai County.

### Camp Wamotochick

T. 13 N., R 2 W.,

Sec. 35, lots 12 and 13.

The area described contains 86.56 acres in Yavapai County.

## **Granite Basin Recreation Area**

T. 14 N., R. 3 W.

Sec. 1, SW1/4SW1/4;

Sec. 2. E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>. SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>. SE<sup>1</sup>/<sub>4</sub>. E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  $N^{1/2}SE^{1/4}SE^{1/4}SW^{1/4}$ ,  $E^{1/2}NE^{1/4}SW^{1/4}$ , NW1/4NE1/4SW1/4, and E1/2SW1/4NE1/4SW1/4;

Sec. 3, W1/2NE1/4SE1/4, NE1/4NE1/4SE1/4,  $W^{1/2}SE^{1/4}NE^{1/4}SE^{1/4}$ ,  $E^{1/2}NW^{1/4}SE^{1/4}SE^{1/4}$ ,  $W^{1/2}NE^{1/4}SE^{1/4}SE^{1/4}$ , and W1/2SW1/4SE1/4SE1/4 (except the Granite Mountain Wilderness Area);

Sec. 10, E1/2NE1/4NE1/4NE1/4, W1/2NW1/4NE1/4NE1/4, SE1/4NE1/4, S1/2NE1/4NE1/4, and E1/2SE1/4;

Sec. 11, lots 11 to 17, inclusive,  $E^{1/2}NE^{1/4}$ , W1/2NW1/4, SW1/4SW1/4, and SE1/4;

Sec. 12, W<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 13, W1/2NW1/4 and SW1/4;

Sec. 14, lots 1 to 6, inclusive, E1/2NE1/4, and NE1/4NE1/4SE1/4;

Sec. 15, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 24, lots 1, 3, and 4, S1/2NE1/4NW1/4. and S1/2NW1/4NW1/4.

The area described contains 1,588.29 acres in Yavapai County.

### **Lynx Creek Recreation Area Expansion**

T. 13 N., R. 1 W.,

Sec. 5, lots 10 and 11, S1/2NW1/4, and W1/2SW1/4 (except the lands withdrawn by Public Land Order No. 5058);

Sec. 6, lot 8 and SE1/4NE1/4 (except the lands withdrawn by Public Land Order No. 5058);

Sec. 8, N1/2NW1/4NW1/4 and NE1/4NW1/4 (except the lands withdrawn by Public Land Order No. 5058).

The area described contains 260 acres in Yavapai County.

### **Miller Creek Summer Home Area**

T. 14 N., R. 3 W.,

Sec. 35, NW1/4SE1/4SW1/4 and W1/2NE1/4SE1/4SW1/4.

The area described contains 15 acres in Yavapai County.

#### **Pine Summit Camp**

T. 13 N., R. 2 W.,

Sec. 34, lots 9 (except the patented portion of MS 4226), 10 (except the patented portion of MS 4226), 11, 12, and 18;

Sec. 35, lots 14 and 15.

The area described contains 247 acres in Yavapai County.

### Williamson Valley Trailhead

T. 15 N., R. 2 W.,

Sec. 19, lot 4;

Sec. 30, lot 1.

T. 15 N., R. 3 W.,

Sec. 24, SE1/4SE1/4SE1/4SE1/4;

Sec. 25. NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>:.

The area described contains 81.07 acres in Yavapai County.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the Forest Supervisor, Prescott National Forest.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request, by the date specified above, to the Forest Supervisor, Prescott National Forest. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that

Dated: March 11, 1998.

# W. Cliff Yardley,

Acting Deputy State Director, Resources Division.

[FR Doc. 98-7199 Filed 3-19-98; 8:45 am] BILLING CODE 4310-32-P